

# 2016 ALABAMA STATE OPTIONAL MEET BID INFORMATION

- ❖ Optional State Meet will have 17 judges (4 judge panels) plus a Meet Referee. Xcel and Level 6 will use a 2 judge panel. Judges will be selected by the Alabama SAC. Meet director will be responsible for paying the \$3 per judge assigning fee to ALNAWGJ.
- ❖ Cost for awards for Optional State Meet will be paid by Meet Director/Hosting Organization. Meet Director is responsible for purchasing awards through the State Chairman.
- ❖ Meet Director receives entry fees, admissions, concessions, & other sales.
- ❖ Meet Director pays judges fees & expenses and any other expenses associated with meet.
- ❖ Meet Director has responsibility to arrange for equipment contract for the meet and is responsible for this meet expense.
- ❖ Meet Director arranges for necessary skill cushion matting and electronic score flashing equipment.
- ❖ Meet Director makes hotel arrangements and pays for arrangements for judges.
- ❖ An outside facility (other than a gymnastics business) must be used for Alabama State Meets (high school, college, convention center, city arena, etc.).
- ❖ The facility must be air conditioned.
- ❖ A separate meeting room adequate for 17 officials must be provided with TV & DVD.
- ❖ Facility must be available for set up on the day before competition begins.
- ❖ All equipment must meet the specifications as listed in the current R & P Book.
- ❖ The competitive gym area must accommodate 4 simultaneous events with proper distance and spacing requirements (refer to equipment section in R & P Book). There must be adequate seating for gymnasts, coaches and 4 judges per event.
- ❖ The spectator area must be adequate to accommodate the families and friends of the number of gymnasts entered. This includes adequate restroom facilities and parking.
- ❖ A certified athletic trainer or equivalent should be present at the site and EMT services and a physician be on call should one be needed.
- ❖ Experienced computer scoring personnel is required with electronic score flashing. The availability of 16 keypads is highly recommended.
- ❖ Host Organization should expect to provide food, beverages, and snacks for coaches and judges throughout the duration of the meet.
- ❖ Entry fees have been set by the SAC and are: \$78 for Levels 6-10, XP, XD \$67 for XB, XS, XG
- ❖ Admission fees have been set by the SAC: Adult - \$8 Child (6-12) \$3 Under 6 Free Weekend Pass - Adult \$18
- ❖ SAC will provide subsidy of \$2500 after required meet documents have been filed with SAC - sanction report & financial statement.
- ❖ Meet will use modified traditional format and the schedule (including session structure and times) must be approved by the SAC.
- ❖ Dress Code for State Meets as listed in the current R & P Book will be enforced.
- ❖ MEET MAKER WILL BE USED FOR REGISTRATION FOR OPTIONAL MEET – MEET MAKER FEE WILL BE INCLUDED IN ENTRY FEE ABOVE – HOST CLUB IS RESPONSIBLE FOR PROVIDING ACCOUNT INFORMATION TO MEET MAKER TO RECEIVE FUNDS FROM ENTRIES – HOST CLUB TO RECEIVE FUNDS AS PER MEET MAKER GUIDELINES – HOST CLUB TO PAY ALL EXPENSES TYPICALLY INCURRED IN MEET HOSTING
- ❖ AS THE REPRESENTATIVE FOR THE CLUB OR ORGANIZATION SUBMITTING THE BID FOR ALABAMA OPTIONAL STATE MEET 2016, THE SIGNATURE BELOW INDICATES THE CLUB OR ORGANIZATION'S AGREEMENT TO ALL THE REQUIREMENTS LISTED ABOVE AND ANY OTHER REQUIREMENTS THAT ARE ENACTED BY USA GYMNASTICS OR ALABAMA USA GYMNASTICS SUBSEQUENT TO THIS DOCUMENT AND BID BEING ACCEPTED.

# BID FORM FOR ALABAMA USAG STATE COMPETITIONS

Please read cover sheet regarding State Meet Bid Information

NAME OF COMPETITION \_\_\_\_\_ DATE \_\_\_\_\_

NAME OF HOST GROUP \_\_\_\_\_ HOW LARGE IS GROUP? \_\_\_\_\_

NAME OF MEET DIRECTOR \_\_\_\_\_ USAG # \_\_\_\_\_

(MUST HAVE MEET DIRECTOR CERTIFICATION)

ADDRESS \_\_\_\_\_

PHONE # (GYM) \_\_\_\_\_ (HOME) \_\_\_\_\_ E-MAIL: \_\_\_\_\_ @ \_\_\_\_\_

HOW MANY MEETS DID YOU CONDUCT IN THE LAST 2 YRS.? Inv. \_\_\_\_ Sect. \_\_\_\_ State \_\_\_\_ Reg. \_\_\_\_ Nat'l \_\_\_\_ WHAT WAS THE NUMBER OF ATTENDANCE AT YOUR LARGEST MEET? \_\_\_\_\_ HOW MANY

MEETS DID YOU ATTEND IN THE PAST 2 YRS.? State \_\_\_\_ Reg. \_\_\_\_ Nat'l \_\_\_\_

FACILITY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

SIZE OF COMPETITION AREA \_\_\_\_\_ SPECTATOR CAPACITY \_\_\_\_\_

NUMBER OF RESTROOMS: WOMEN \_\_\_\_ MEN \_\_\_\_ DRESSING ROOM FOR GYMNASTS: YES \_\_\_\_ NO \_\_\_\_

AIR CONDITIONED? YES \_\_\_\_ NO \_\_\_\_ SEPARATE MEETING ROOM FOR 17 JUDGES/OFFICIALS: YES \_\_\_\_ NO \_\_\_\_

DESCRIBE PARKING FACILITIES: \_\_\_\_\_

LENGTH OF VAULTING AREA (including runway, horse, mat area) \_\_\_\_\_

CLEARANCE DISTANCES: END OF VAULT MAT TO WALL \_\_\_\_\_ AROUND FX MAT \_\_\_\_\_

ENDS OF BEAM \_\_\_\_\_ ON BOTH SIDES (front & back) OF BARS \_\_\_\_\_

TYPE OF EQUIPMENT TO BE USED: (list manufacturer) \_\_\_\_\_

BAR SPREAD: MIN. \_\_\_\_\_ MAX. \_\_\_\_\_ TYPE OF RAILS \_\_\_\_\_

NO OF IDENTICAL WARM-UP EQUIPMENT: VAULT \_\_\_\_ BARS \_\_\_\_ BEAM \_\_\_\_ FLOOR \_\_\_\_

SEPARATE WARM-UP AREA? YES \_\_\_\_ NO \_\_\_\_ DIMENSIONS OF WARM-UP FACILITY \_\_\_\_\_

DISTANCE FROM WARM-UP AREA TO COMPETITIVE GYM \_\_\_\_\_

WHAT TYPE OF EMERGENCY MEDICAL PERSONNEL AND SUPPLIES WILL BE AVAILABLE AT THE MEET SITE?

WHAT ELECTRONIC SCORING SYSTEM DO YOU PLAN TO USE? \_\_\_\_\_ NUMBER OF KEYPADS AVAILABLE? \_\_\_\_\_

PLEASE DESCRIBE AMENITIES YOU WILL PROVIDE FOR COACHES:

DEADLINE FOR BIDS IS AUGUST 6, 2015 – BIDS WILL BE REVIEWED BY SAC AT THEIR NEXT MEETING

MEET INFORMATION MUST BE DISTRIBUTED BY SEPTEMBER 1, 2015

I certify that the above information is accurate. I agree to follow the guidelines as listed in the USAG Women's Rules and Policies and the specifications listed on the cover sheet in the conduct of this meet.

MEET DIRECTOR: \_\_\_\_\_ DATE: \_\_\_\_\_

**MAIL BIDS TO: OTIS REEVES: PO Box 680009, Prattville, AL 36068 • (334) 361-0569 FAX**