

# Senior Recognition Form For 2024 Optional/Xcel State Meet

**Deadline:** February 20, 2024 EMAIL

TO: [mike.alsacc@gmail.com](mailto:mike.alsacc@gmail.com)

- **Picture:** Please include a high resolution picture -JPEG that is at least 300 dpi. It will be printed in banner form.

- **Biographical Information:**

- Name: \_\_\_\_\_

- Parents' Names: \_\_\_\_\_

Hometown: \_\_\_\_\_

Number of Years in Gymnastics: \_\_\_\_\_

- Gymnastics' Achievements (if you choose to include)

- \_\_\_\_\_

- \_\_\_\_\_

- Scholastic Achievements (if you choose to include):

- \_\_\_\_\_

- \_\_\_\_\_

- Community Service, Church Service, Clubs (if you choose to include):

\_\_\_\_\_

College/Future Educational Plans: \_\_\_\_\_

Field of Study: \_\_\_\_\_

Coaches: \_\_\_\_\_

Any additional items of interest you may wish to include \_\_\_\_\_

\_\_\_\_\_

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