

# 2026 ALABAMA USAG OPTIONAL/XCEL MEET BID INFO

- ❖ Optional State Meet will have 17 judges (4 judge panels) plus a Meet Referee. Level 7-10 will use 4 judge panels; Xcel and Level 6 will use a 2 judge panel. Judges will be selected by the Alabama SAC. Meet director will be responsible for paying the \$5 per judge assigning fee to ALNAWGJ.
- ❖ Cost for awards for State Meet will be paid by Meet Director/Hosting Organization. Meet Director is responsible for purchasing awards from A-1 Awards through the State Chairman.
- ❖ Meet Director receives entry fees, admissions, concessions, & other sales.
- ❖ Meet Director pays judge's fees & expenses and any other expenses associated with meet.
- ❖ Meet Director has responsibility to arrange for equipment contract for the meet and is responsible for this meet expense.
- ❖ Meet Director arranges for necessary skill cushion matting and electronic score flashing equipment.
- ❖ Meet Director makes hotel arrangements and pays for lodging arrangements for judges.
- ❖ An outside facility (other than a gymnastics business) must be used for Alabama State Meets (high school, college, convention center, city arena, etc.).
- ❖ The facility must be air conditioned and Internet access is available for coach/athlete verification and live score should be posted to MyUSAGym and/or MeetScoresOnline. Scoring monitors are highly recommended and should be primarily for coaches' area for regional qualification information.
- ❖ A separate meeting room adequate for 17 officials must be provided with TV & DVD.
- ❖ Facility must be available for set up on the day before competition begins.
- ❖ All equipment must meet the specifications as listed in the current R & P Book.
- ❖ The competitive gym area must accommodate 2 full sets of women's gymnastics equipment with proper distance and spacing requirements (refer to equipment section in R & P Book). There must be adequate seating for gymnasts, coaches and 4 judges per event.
- ❖ The spectator area must be adequate to accommodate the families and friends of the number of gymnasts entered. This includes adequate restroom facilities and parking.
- ❖ A certified athletic trainer or equivalent should be present at the site and EMT services and a physician be on call should one be needed.
- ❖ Experienced computer scoring personnel is required with electronic score flashing. The availability of at least 16 keypads or iPads is highly recommended.
- ❖ Host Organization should expect to provide food, beverages, and snacks for coaches and judges throughout the duration of the meet.
- ❖ Entry fees have been set by the SAC and are: \$128 for Levels 6-10/Gold/Plat/Diam/Sapph and \$113 for Xcel Bronze/Silver –this is the approved entry fee plus Meet Maker charge of 3%. Entry deadline should be set at least 4 weeks prior to start date of Optional/Xcel State Meet.
- ❖ Admission fees have been set by the SAC:
  - Adult - \$10/Child (6-12) \$5/ Under 6 Free Weekend Pass Adult \$25
  - Meet Director/Host Organization will pay \$5 per athlete competition fee to Alabama USA Gymnastics within 10 days of the conclusion of the meet. This is based on the number of athletes who competed at least one event at State Meet.
- ❖ Meet may use modified traditional format for Level 6 & XCEL and Modified Capital Cup for Levels 7-10. The schedule (including session structure and times) will be set by the SAC. Schedule will be sent by SAC within 3 business days after Entry Deadline.
- ❖ Dress Code for State Meets as listed in the current R & P Book will be enforced.
- ❖ MEET MAKER WILL BE USED FOR REGISTRATION FOR OPTIONAL MEET – MEET MAKER FEE WILL BE ADDED TO ENTRY FEE – HOST CLUB IS RESPONSIBLE FOR PROVIDING ACCOUNT INFORMATION TO MEET MAKER TO RECEIVE FUNDS FROM ENTRIES – HOST CLUB TO RECEIVE FUNDS AS PER MEET MAKER GUIDELINES – HOST CLUB TO PAY ALL EXPENSES TYPICALLY INCURRED IN MEET HOSTING
- ❖ AS THE REPRESENTATIVE FOR THE CLUB OR ORGANIZATION SUBMITTING THE BID FOR ALABAMA OPTIONAL STATE MEET 2026, THE SIGNATURE BELOW INDICATES THE CLUB OR ORGANIZATION'S AGREEMENT TO ALL THE REQUIREMENTS LISTED ABOVE AND ANY OTHER REQUIREMENTS THAT ARE ENACTED BY USA GYMNASTICS OR ALABAMA USA GYMNASTICS SUBSEQUENT TO THIS DOCUMENT AND BID BEING ACCEPTED.

**DATES: MAR. 27-29, 2026**

**BID DEADLINE IS NOVEMBER 15, 2024  
EMAIL TO: MIKE.ALSACC@GMAIL.COM**

# BID FORM FOR ALABAMA USAG STATE COMPETITIONS

Please read cover sheet regarding State Meet Bid Information

NAME OF COMPETITION 2026 ALABAMA OPTIONAL/XCEL STATE CHAMPIONSHIPS DATE MARCH 27 - 29, 2026  
NAME OF HOST GROUP \_\_\_\_\_ HOW LARGE IS GROUP? \_\_\_\_\_  
NAME OF MEET DIRECTOR \_\_\_\_\_ USAG # \_\_\_\_\_  
(MUST HAVE MEET DIRECTOR CERTIFICATION)

ADDRESS \_\_\_\_\_

PHONE # (GYM) \_\_\_\_\_ (HOME) \_\_\_\_\_ E-MAIL: \_\_\_\_\_ @ \_\_\_\_\_

HOW MANY MEETS DID YOU CONDUCT IN THE LAST 2 YRS.? Inv. \_\_\_\_\_ Sect. \_\_\_\_\_ State \_\_\_\_\_ Reg. \_\_\_\_\_ Nat'l \_\_\_\_\_

WHAT WAS THE ATTENDANCE AT YOUR LARGEST MEET? \_\_\_\_\_

HOW MANY MEETS ATTENDED IN THE PAST 2 YRS.? State \_\_\_\_\_ Reg. \_\_\_\_\_ Nat'l \_\_\_\_\_

FACILITY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

SIZE OF COMPETITION AREA \_\_\_\_\_ SPECTATOR CAPACITY \_\_\_\_\_

NUMBER OF RESTROOMS: WOMEN \_\_\_\_\_ MEN \_\_\_\_\_ DRESSING ROOM FOR GYMNASTS: YES \_\_\_\_\_ NO \_\_\_\_\_

AIR CONDITIONED? YES \_\_\_\_\_ NO \_\_\_\_\_ SEPARATE MEETING ROOM FOR 17 JUDGES/OFFICIALS: YES \_\_\_\_\_ NO \_\_\_\_\_

DESCRIBE PARKING FACILITIES: \_\_\_\_\_

LENGTH OF VAULTING AREA (including runway, horse, mat area) \_\_\_\_\_

CLEARANCE DISTANCES: END OF VAULT MAT TO WALL \_\_\_\_\_ AROUND FX MAT \_\_\_\_\_

ENDS OF BEAM \_\_\_\_\_ ON BOTH SIDES (front & back) OF BARS \_\_\_\_\_

TYPE OF EQUIPMENT TO BE USED: (list manufacturer) \_\_\_\_\_

SEPARATE WARM-UP AREA? YES \_\_\_\_\_ NO \_\_\_\_\_ DIMENSIONS OF WARM-UP FACILITY \_\_\_\_\_

DISTANCE FROM WARM-UP AREA TO COMPETITIVE GYM \_\_\_\_\_

WHAT TYPE OF EMERGENCY MEDICAL PERSONNEL AND SUPPLIES WILL BE AVAILABLE AT THE MEET SITE?  
\_\_\_\_\_  
\_\_\_\_\_

WHAT ELECTRONIC SCORING SYSTEM DO YOU PLAN TO USE? \_\_\_\_\_ NUMBER OF KEYPADS AVAILABLE? \_\_\_\_\_

PLEASE DESCRIBE AMENITIES YOU WILL PROVIDE FOR COACHES:  
\_\_\_\_\_  
\_\_\_\_\_

**DEADLINE FOR BIDS IS NOV. 15, 2024** – BIDS WILL BE REVIEWED BY SAC AT THEIR NEXT MEETING..

MEET INFORMATION MUST BE DISTRIBUTED BY JANUARY 15, 2026.



I certify that the above information is accurate. I agree to follow the guidelines as listed in the USAG Women's Rules and Policies and the specifications listed on the cover sheet in the conduct of this meet.

MEET DIRECTOR: \_\_\_\_\_ DATE: \_\_\_\_\_

**SEND BIDS TO: MIKE HOLDEFER: [mike.alsacc@gmail.com](mailto:mike.alsacc@gmail.com)**