

2027 ALABAMA USAG OPTIONAL/XCEL MEET BID INFO

❖Optional State Meet will have 17 judges (4 judge panels) plus a Meet Referee. Level 9-10 will use 4 judge panels; Xcel and Level 6-8 will use a 2 judge panel. Judges will be selected by the Alabama SAC. Meet director will be responsible for paying the \$5 per judge assigning fee to ALNAWGJ.

❖Cost for awards for State Meet will be paid by Meet Director/Hosting Organization. Meet Director is responsible for purchasing awards from A-1 Awards.

❖Meet Director receives entry fees, admissions, concessions, & other sales.

❖Meet Director pays judge's fees & expenses and any other expenses associated with meet.

❖Meet Director has responsibility to arrange for equipment contract for the meet and is responsible for this meet expense.

❖Meet Director arranges for necessary skill cushion matting and electronic score flashing equipment.

❖Meet Director makes hotel arrangements and pays for lodging arrangements for judges.

❖An outside facility (other than a gymnastics business) must be used for Alabama State Meets (high school, college, convention center, city arena, etc.).

❖The facility must be air conditioned and Internet access is available for coach/athlete verification and live score should be posted to MyUSAGym and/or MeetScoresOnline. Scoring monitors are highly recommended and should be primarily for coaches' area for regional qualification information.

❖A separate meeting room adequate for 17 officials must be provided with TV & DVD.

❖Facility must be available for set up on the day before competition begins.

❖All equipment must meet the specifications as listed in the current R & P Book.

❖The competitive gym area must accommodate 2 full sets of women's gymnastics equipment with proper distance and spacing requirements (refer to equipment section in R & P Book). There must be adequate seating for gymnasts, coaches and 4 judges per event.

❖The spectator area must be adequate to accommodate the families and friends of the number of gymnasts entered. This includes adequate restroom facilities and parking.

❖A certified athletic trainer or equivalent **must** be present at the site and EMT services and a physician be on call should one be needed.

❖Experienced computer scoring personnel is required with electronic score flashing. The availability of at least 16 keypads or iPads is highly recommended.

❖Host Organization should expect to provide food, beverages, and snacks for coaches and judges throughout the duration of the meet.

❖Entry fees have been set by the SAC and are: \$135 for Levels 6-10 and Xcel. Meet Maker fees will be added to entry fee. Entry deadline should be set at least 4 weeks prior to start date of Optional/Xcel State Meet.

❖Admission fees have been set by the SAC:

- Adult - \$10/Child (6-12) \$5/ Under 6 Free Weekend Pass Adult \$25

- Meet Director/Host Organization will pay \$5 per athlete competition fee to Alabama USA Gymnastics within 10 days of the conclusion of the meet. This is based on the number of athletes who competed at least one event at State Meet.

❖Meet may use modified traditional format for Level 6 & XCEL and Modified Capital Cup for Levels 7-10. The schedule (including session structure and times) will be set by the SAC. Schedule will be sent by SAC within 3 business days after Entry Deadline.

❖Dress Code for State Meets as listed in the current R & P Book will be enforced.

❖MEET MAKER WILL BE USED FOR REGISTRATION FOR OPTIONAL MEET – MEET MAKER FEE WILL BE ADDED TO ENTRY FEE – HOST CLUB IS RESPONSIBLE FOR PROVIDING ACCOUNT INFORMATION TO MEET MAKER TO RECEIVE FUNDS FROM ENTRIES – HOST CLUB TO RECEIVE FUNDS AS PER MEET MAKER GUIDELINES – HOST CLUB TO PAY ALL EXPENSES TYPICALLY INCURRED IN MEET HOSTING

❖AS THE REPRESENTATIVE FOR THE CLUB OR ORGANIZATION SUBMITTING THE BID FOR ALABAMA OPTIONAL STATE MEET 2027, THE SIGNATURE BELOW INDICATES THE CLUB OR ORGANIZATION'S AGREEMENT TO ALL THE REQUIREMENTS LISTED ABOVE AND ANY OTHER REQUIREMENTS THAT ARE ENACTED BY USA GYMNASTICS OR ALABAMA USA GYMNASTICS SUBSEQUENT TO THIS DOCUMENT AND BID BEING ACCEPTED.

DATES: MAR. 19-21, 2027

BID DEADLINE IS NOVEMBER 15, 2025 EMAIL TO: MIKE.ALSACC@GMAIL.COM

BID FORM FOR ALABAMA USAG STATE COMPETITIONS

Please read cover sheet regarding State Meet Bid Information

NAME OF COMPETITION 2027 ALABAMA OPTIONAL/XCEL STATE CHAMPIONSHIPS DATE MARCH 19 - 21, 2027
NAME OF HOST GROUP _____ HOW LARGE IS GROUP? _____
NAME OF MEET DIRECTOR _____ USAG # _____
(MUST HAVE MEET DIRECTOR CERTIFICATION)

ADDRESS _____
PHONE # (GYM) _____ (HOME) _____ E-MAIL: _____ @ _____
HOW MANY MEETS DID YOU CONDUCT IN THE LAST 2 YRS.? Inv. _____ Sect. _____ State _____ Reg. _____ Nat'l _____
WHAT WAS THE ATTENDANCE AT YOUR LARGEST MEET? _____
HOW MANY MEETS ATTENDED IN THE PAST 2 YRS.? State _____ Reg. _____ Nat'l _____
FACILITY NAME _____
ADDRESS _____
SIZE OF COMPETITION AREA _____ SPECTATOR CAPACITY _____
NUMBER OF RESTROOMS: WOMEN _____ MEN _____ DRESSING ROOM FOR GYMNASTS: YES _____ NO _____
AIR CONDITIONED? YES _____ NO _____ SEPARATE MEETING ROOM FOR 17 JUDGES/OFFICIALS: YES _____ NO _____
DESCRIBE PARKING FACILITIES: _____
LENGTH OF VAULTING AREA (including runway, horse, mat area) _____
CLEARANCE DISTANCES: END OF VAULT MAT TO WALL _____ AROUND FX MAT _____
ENDS OF BEAM _____ ON BOTH SIDES (front & back) OF BARS _____
TYPE OF EQUIPMENT TO BE USED: (list manufacturer) _____

SEPARATE WARM-UP AREA? YES _____ NO _____ DIMENSIONS OF WARM-UP FACILITY _____
DISTANCE FROM WARM-UP AREA TO COMPETITIVE GYM _____
WHAT TYPE OF EMERGENCY MEDICAL PERSONNEL AND SUPPLIES WILL BE AVAILABLE AT THE MEET SITE?

WHAT ELECTRONIC SCORING SYSTEM DO YOU PLAN TO USE? _____ NUMBER OF KEYPADS AVAILABLE? _____
PLEASE DESCRIBE AMENITIES YOU WILL PROVIDE FOR COACHES:

DEADLINE FOR BIDS IS NOV. 15, 2025 – BIDS WILL BE REVIEWED BY SAC AT THEIR NEXT MEETING..

MEET INFORMATION MUST BE DISTRIBUTED BY JANUARY 15, 2027.



I certify that the above information is accurate. I agree to follow the guidelines as listed in the USAG Women's Rules and Policies and the specifications listed on the cover sheet in the conduct of this meet.

MEET DIRECTOR: _____ DATE: _____

SEND BIDS TO: MIKE HOLDEFER: mike.alsacc@gmail.com