

2018 ALABAMA STATE OPTIONAL MEET BID INFORMATION

- ❖ Optional State Meet will have 17 judges (4 judge panels) plus a Meet Referee. Level 7-10 will use 4 judge panels; Xcel and Level 6 will use a 2 judge panel. Judges will be selected by the Alabama SAC. Meet director will be responsible for paying the \$3 per judge assigning fee to ALNAWGJ.
- ❖ Cost for awards for Optional State Meet will be paid by Meet Director/Hosting Organization. Meet Director is responsible for purchasing awards through the State Chairman.
- ❖ Meet Director receives entry fees, admissions, concessions, & other sales.
- ❖ Meet Director pays judge's fees & expenses and any other expenses associated with meet.
- ❖ Meet Director has responsibility to arrange for equipment contract for the meet and is responsible for this meet expense.
- ❖ Meet Director arranges for necessary skill cushion matting and electronic score flashing equipment.
- ❖ Meet Director makes hotel arrangements and pays for lodging arrangements for judges.
- ❖ An outside facility (other than a gymnastics business) must be used for Alabama State Meets (high school, college, convention center, city arena, etc.).
- ❖ The facility must be air conditioned and it is highly recommended that Internet access is available for coach/athlete verification and live score posting. Scoring monitors are highly recommended and should be primarily for coaches' area.
- ❖ A separate meeting room adequate for 17 officials must be provided with TV & DVD.
- ❖ Facility must be available for set up on the day before competition begins.
- ❖ All equipment must meet the specifications as listed in the current R & P Book.
- ❖ The competitive gym area must accommodate 2 full sets of women's gymnastics equipment with proper distance and spacing requirements (refer to equipment section in R & P Book). There must be adequate seating for gymnasts, coaches and 4 judges per event.
- ❖ The spectator area must be adequate to accommodate the families and friends of the number of gymnasts entered. This includes adequate restroom facilities and parking.
- ❖ A certified athletic trainer or equivalent should be present at the site and EMT services and a physician be on call should one be needed.
- ❖ Experienced computer scoring personnel is required with electronic score flashing. The availability of 16 keypads is highly recommended.
- ❖ Host Organization should expect to provide food, beverages, and snacks for coaches and judges throughout the duration of the meet.
- ❖ Entry fees have been set by the SAC and are: \$88 for Levels 7-10 and \$78 for Level 6 & Xcel – this includes the Meet Maker charge of 3%. Entry deadline should be set at least 3 weeks prior to start date of Optional/Xcel State Meet.
- ❖ Admission fees have been set by the SAC:
 - Adult - \$10/Child (6-12) \$5/ Under 6 Free Weekend Pass Adult \$25
- ❖ SAC will provide subsidy of \$2500 after required meet documents have been filed with SAC - sanction report & financial statement.
- ❖ Meet will use modified traditional format for Level 6 and XCEL and Modified Capital Cup for Levels 7-10. The schedule (including session structure and times) must be approved by the SAC. Meet Director must submit schedule to SAC within 3 days after Entry Deadline. SAC will assist with schedule if requested.
- ❖ Dress Code for State Meets as listed in the current R & P Book will be enforced.
- ❖ MEET MAKER WILL BE USED FOR REGISTRATION FOR OPTIONAL MEET – MEET MAKER FEE WILL BE INCLUDED IN ENTRY FEE ABOVE – HOST CLUB IS RESPONSIBLE FOR PROVIDING ACCOUNT INFORMATION TO MEET MAKER TO RECEIVE FUNDS FROM ENTRIES – HOST CLUB TO RECEIVE FUNDS AS PER MEET MAKER GUIDELINES – HOST CLUB TO PAY ALL EXPENSES TYPICALLY INCURRED IN MEET HOSTING
- ❖ AS THE REPRESENTATIVE FOR THE CLUB OR ORGANIZATION SUBMITTING THE BID FOR ALABAMA OPTIONAL STATE MEET 2018, THE SIGNATURE BELOW INDICATES THE CLUB OR ORGANIZATION'S AGREEMENT TO ALL THE REQUIREMENTS LISTED ABOVE AND ANY OTHER REQUIREMENTS THAT ARE ENACTED BY USA GYMNASTICS OR ALABAMA USA GYMNASTICS SUBSEQUENT TO THIS DOCUMENT AND BID BEING ACCEPTED.

BID FORM FOR ALABAMA USAG STATE COMPETITIONS

Please read cover sheet regarding State Meet Bid Information

NAME OF COMPETITION _____ DATE _____
NAME OF HOST GROUP _____ HOW LARGE IS GROUP? _____
NAME OF MEET DIRECTOR _____ USAG # _____

(MUST HAVE MEET DIRECTOR CERTIFICATION)

ADDRESS _____

PHONE # (GYM) _____ (HOME) _____ E-MAIL: _____ @ _____

HOW MANY MEETS DID YOU CONDUCT IN THE LAST 2 YRS.? Inv. _____ Sect. _____ State _____ Reg. _____ Nat'l _____ WHAT WAS
THE NUMBER OF ATTENDANCE AT YOUR LARGEST MEET? _____ HOW MANY

MEETS DID YOU ATTEND IN THE PAST 2 YRS.? State _____ Reg. _____ Nat'l _____

FACILITY NAME _____

ADDRESS _____

SIZE OF COMPETITION AREA _____ SPECTATOR CAPACITY _____

NUMBER OF RESTROOMS: WOMEN _____ MEN _____ DRESSING ROOM FOR GYMNASTS: YES _____ NO _____

AIR CONDITIONED? YES _____ NO _____ SEPARATE MEETING ROOM FOR 17 JUDGES/OFFICIALS: YES _____ NO _____

DESCRIBE PARKING FACILITIES: _____

LENGTH OF VAULTING AREA (including runway, horse, mat area) _____

CLEARANCE DISTANCES: END OF VAULT MAT TO WALL _____ AROUND FX MAT _____

ENDS OF BEAM _____ ON BOTH SIDES (front & back) OF BARS _____

TYPE OF EQUIPMENT TO BE USED: (list manufacturer) _____

BAR SPREAD: MIN. _____ MAX. _____ TYPE OF RAILS _____

NO OF IDENTICAL WARM-UP EQUIPMENT: VAULT _____ BARS _____ BEAM _____ FLOOR _____

SEPARATE WARM-UP AREA? YES _____ NO _____ DIMENSIONS OF WARM-UP FACILITY _____

DISTANCE FROM WARM-UP AREA TO COMPETITIVE GYM _____

WHAT TYPE OF EMERGENCY MEDICAL PERSONNEL AND SUPPLIES WILL BE AVAILABLE AT THE MEET SITE?

WHAT ELECTRONIC SCORING SYSTEM DO YOU PLAN TO USE? _____ NUMBER OF KEYPADS AVAILABLE? _____

PLEASE DESCRIBE AMENITIES YOU WILL PROVIDE FOR COACHES:

DEADLINE FOR BIDS IS APRIL 28, 2017 – BIDS WILL BE REVIEWED BY SAC. MEET INFORMATION MUST
BE DISTRIBUTED BY JANUARY 1, 2018

I certify that the above information is accurate. I agree to follow the guidelines as listed in the
USAG Women's Rules and Policies and the specifications listed on the cover sheet in the conduct of this meet.

MEET DIRECTOR: _____ DATE: _____

MAIL BIDS TO: OTIS REEVES: PO Box 680009, Prattville, AL 36068 • (334) 361-0569 FAX